

6-W. Pick.

REPORT OF OPERATIONS BY CANNERIES, SALTERIES, FISHERMEN, ETC.

Rec'd Dec. 18, 1913.

## Department of Commerce and Labor

## BUREAU OF FISHERIES

ALASKA FISHERIES SERVICE

Washington

The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season, but not later than December 15, to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given. William C. Beaumont

CHARLES NAGEL,  
Secretary of Commerce and Labor.

## SEASON OF 1913

Name of company or individual ALASKA PACKERS ASSOCIATION  
 Location of plant or fishery UGASHIK, BRISTOL BAY, ALASKA  
 Location of general or home office SAN FRANCISCO, CALIFORNIA  
 Cash capital \$25,000. ~~\$5,750,800.00~~  
 Valuation of plant (Included in valuation of Egegak station) \$22,500.  
 Number of resident proprietors or superintendents ---; number of clerks and other salaried employees ---  
 Wages paid: Salaried employees, \$ ---; cannery and saltery employees, \$ 6205.00; shore and beach men, \$ ---; fishermen, \$ 6775.00; transporters, \$ ---

\*Operated in conjunction with  
 Naknek and Egegak stations.

## OTHER PERSONS EMPLOYED.

NATIONALITY.	NUMBER OF FISHERMEN.	NUMBER OF CANNERY AND SALTARY EMPLOYEES.	NUMBER OF SHORES MEN	NUMBER OF TRANSPORTERS.*	TOTAL EXCLUSIVE OF DUPLICATION.
Whites,	16	13	none	none	29
Natives,	11	25	"	"	36
Chinese,	none	none	"	"	none
Japanese,	"	"	"	"	"
TOTAL,	27	38	none	none	65

## VESSELS, BOATS, AND APPARATUS USED.

VESSELS AND BOATS.	NUM- BER.	NET TON- NAGE.	VALUE.	APPARATUS.	NUM- BER.	TOTAL LENGTH.	VALUE.
Steamers and launches (over 5 tons),	none			Seines, drag,	none	Fathoms.	
Steamers and launches (under 5 tons),	"			Seines, purse,	"		
Sailing vessels,	none	3,500.		Gill nets,	14	3080	Included in plant value
Boats, sail,	14	Included		Traps, floating,	none		1,310.
Boats, row,	1	in plant		Traps, stationary,	"		
Lighters and scows,	2	value		Dip nets,	"		
Pile drivers,	none	1,500.		Lines, hand,	"		
				Lines, trawl,	"		
				Crab pots,	"		

Schr. "Premier" transported pack.

\* If crew on sailing vessel act as fishermen, do not show them in this column also.



PRODUCTS HANDLED.

SPECIES.	CANNED.*				FRESH.		FROZEN.		MILD-CURED.			PICKLED.†			DRY-SALTED.					
	CASES OF 1/2-LB. CANS.		CASES OF 1-LB. CANS.		POUNDS.	VALUE.	POUNDS.	VALUE.	NO. OF TIERCES.	POUNDS.	VALUE.	NO. OF BARRELS.	POUNDS.	VALUE.	POUNDS.	VALUE.				
	NUMBER.	VALUE.	NUMBER.	VALUE.																
Black cod,																				
Cod,																				
Eulachon,																				
Halibut,																				
Herring, for food,																				
Herring, for bait,																				
Salmon :																				
Coho, or silver,																				
Dog, or chum,																				
Humpback, or pink,																				
King, or spring,																				
Red, or sockeye,												2622	524400	\$7.50	19,665.00					
Salmon bellies :																				
Coho, or silver,																				
Dog, or chum,																				
Humpback, or pink,																				
King, or spring,																				
Red, or sockeye,																				
Smelt,																				
Trout :																				
Dolly Varden, or salmon trout,																				
Rainbow,																				
Steelhead,																				
Clams,																				
Crabs,																				
Fertilizer :																				
Herring,																				
Salmon,																				
Whale,																				
Oil :																				
Herring,																				
Salmon,																				
Shark,																				
Whale,																				
Whalebone,																				

\* Show separately the different shapes of cans; the actual number of cases of 1/2-lb. cans should be given.  
† Reduce half barrels to equivalent number of barrels.



I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

*A. K. Tichener*  
Secretary.

State of California, City and County of San Francisco

Subscribed and sworn to before me this 15 day of December, 1913.

Seal

*O. A. Eggers*  
Notary Public.

In and for the City and County  
of San Francisco, State of California.